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MAR 23 2023

AT 8:30 M
CLERK, U.S. DISTRICT COURT - DNJ

March 23, 2023

VIA UPS

Clerk's Office

District Court of New Jersey
Clarkson S. Fisher U.S. Court House
402 East State Street
Room 2020
Trenton, NJ 08608

Re: Zangara v. National Board of Medical Examiners Civil No. 3:22-cv-01559-GC-LHG

Dear Sir /Madam,

Please find enclosed the following in regards to the above captioned matter:

1. Notice of Motion to Amend Complaint
2. Brief in Support of the application
3. Amend Complaint with attached certification and exhibits
4. Certification of Service
5. Courtesy copy for Judge Goodman

Please advise if you have any questions or require any additional information from me.
Thank you for your immediate attention to this matter.

Very truly yours,

A handwritten signature in black ink, appearing to read "Jason A. Zangara".

**Jason A. Zangara, Pro Se
Attorney for Plaintiff**